

FORTY-SIXTH LEGISLATURE
SECOND SESSION, 2004

SJM 9/a

January 31, 2004

Madam President:

Your **PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

SENATE JOINT MEMORIAL 9

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 23, after the first word "groups" insert "the Human Services Department, the Navajo and Albuquerque Area Indian Health Services".

Respectfully submitted,

Dede Feldman, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 9 For 0 Against

Yes: 9

No: 0

Excused: None

Absent: None

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